



Special Event Permit

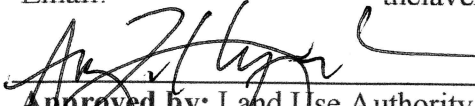
2026-03

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

Event Information

Event Name: **Lavender Festival**
Event Type: Entertainment/Community Event
Event Date(s): July 10 & 11, 2026

Promoting Entity: The Lavender Apple
Applicant: Beth & Blake Downs
Phone: 435-890-4895
Email: thelavenderapple@gmail.com


Approved by: Land Use Authority 5/26/26
Date

Conditions of Approval

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. Public safety will be handled by the applicant as outlined in the application.
4. Applicant must allow a place for emergency vehicles in the event of an emergency.
5. A mass gathering permit is required from the Bear River Health Department.

Agreement of Acceptance

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity. In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.


Accepted by: Applicant 4/23/26
Date



CACHE COUNTY FIRE DISTRICT

600 North 1020 East
Hyrum, Utah 84319
(435) 755-1670

To: Mimi Calverley
From: Troy Fredrickson
Re: Lavender Festival

03/12/2026

Allow a place for emergency vehicles in parking area in case of an emergency.

Brady George
Fire Chief

Jason Winn
Deputy Chief

Troy Fredrickson
Deputy Fire Marshal

Rod Kearl
Asst. Chief

Ken Mathys
Asst. Chief



Mimi Calverley <mimi.calverley@cachecounty.gov>

SEP Proposal: The Lavender Festival

Steven Taylor <steven.taylor@cachecounty.gov>
To: Mimi Calverley <mimi.calverley@cachecounty.gov>

Tue, Apr 7, 2026 at 9:45 AM

Hi Mimi,

We have no comments or issues on this one. (Sorry for the late reply)

Thanks,

Steven

[Quoted text hidden]

--

Steven Taylor, P.E.
Cache County
Staff Engineer
179 North Main St, Suite 305
Logan UT, 84321
435.755.1663



Mimi Calverley <mimi.calverley@cachecounty.gov>

SEP Proposal: The Lavender Festival

Jeremy Hudson <jeremy.hudson@cachecounty.gov>
To: Mimi Calverley <mimi.calverley@cachecounty.gov>

Wed, Mar 11, 2026 at 1:26 PM

We are good on this event nothing planned for this area.

Jeremy Hudson
Road Superintendent
1020 E 600 N
Hyrum UT 84319
Phone 435-755-1566
Cell 435-757-4729
Email jeremy.hudson@cachecounty.gov

PLEASE NOTE: Cache County is moving to a .gov domain and all emails intended for me should be sent to the address in my signature above

[Quoted text hidden]



Mimi Calverley <mimi.calverley@cachecounty.gov>

SEP Proposal: The Lavender Festival

Alex Hutchinson <ahutchinson@brhdut.gov>
To: Mimi Calverley <mimi.calverley@cachecounty.gov>

Wed, Mar 11, 2026 at 2:03 PM

Hi Mimi,

This event would need a Mass gathering permit from the health department.

[Quoted text hidden]



Application: Special Event Permit

Date Received:	By:	Receipt #:	Check #:	Amount:
3/16/26	L James	22351	ll	\$75.00

Event Information

Event: Lavender Festival Type: Community event / entertainment

Dates with starting/ending times: July 10 - July 11, 2026 10 am - 9 pm both days

Agent/Contact Information

Agent/Contact: Beth Downs or Blake Downs Email: thelavenderapple@gmail.com

Phone: 435-890-4895 Mailing Address: PO Box 330 Millville, UT 84326

Name of Promoting Entity: The Lavender Apple

Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Beth Downs 1/23/26
Applicant Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

Application Checklist

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response. *none?*
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) If the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event. *Print at County office*

Project Review Process

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

January 17, 2026
Blake and Beth Downs
thelavenderapple@gmail.com
(435)890-4895
Owners of The Lavender Apple

Lavender Festival

July 10 10am-9pm

July 11 10am-9pm

- **Proposed Location-**The event will be located at the Millville South Park 510 E 300 S, Millville and our farm at 535 Canal Road, Millville. Map is attached
- **Total Participants-**We have no way to know for sure, but think there could be about 8,000-10,000 visitors over two days, that includes our staff, volunteers, vendors, musical performers, and visitors.
- **Public Health Plan-**We will have access to running water and bathrooms in the Millville South Park as well as port-a-potties and an outdoor sink with running water and soap for visitors on our property. We have a dump trailer where we will collect all of the garbage from the event and dispose of it at the county landfill when the event is over.
- **Proof of Insurance-** attached
- **Fire Prevention/Emergency Services Plan-** We have a fire hydrant on our property in case of emergency that can be accessed. We also have 2 fire extinguishers on site. The food trucks have their own fire extinguishers. We will have 2 registered nurses on site during the whole event in case there is a need for first aid while waiting for emergency support.
- **Security Plans/Law Enforcement Response-** We don't anticipate a need for security or law enforcement.
- **Admission Fee-** It is free to attend our event with no expectation of donations.
- **Parking-** Millville South Park has parking spaces for ~145 vehicles. We have room for parking for over 400 vehicles in the field adjacent to our property. We will have parking attendants in the field and a traffic director at the entrance of Canal Road on 300 South to maintain traffic flow.
- **Taxation Certification for our Property-** attached

January 17, 2026

To Whom it May Concern,

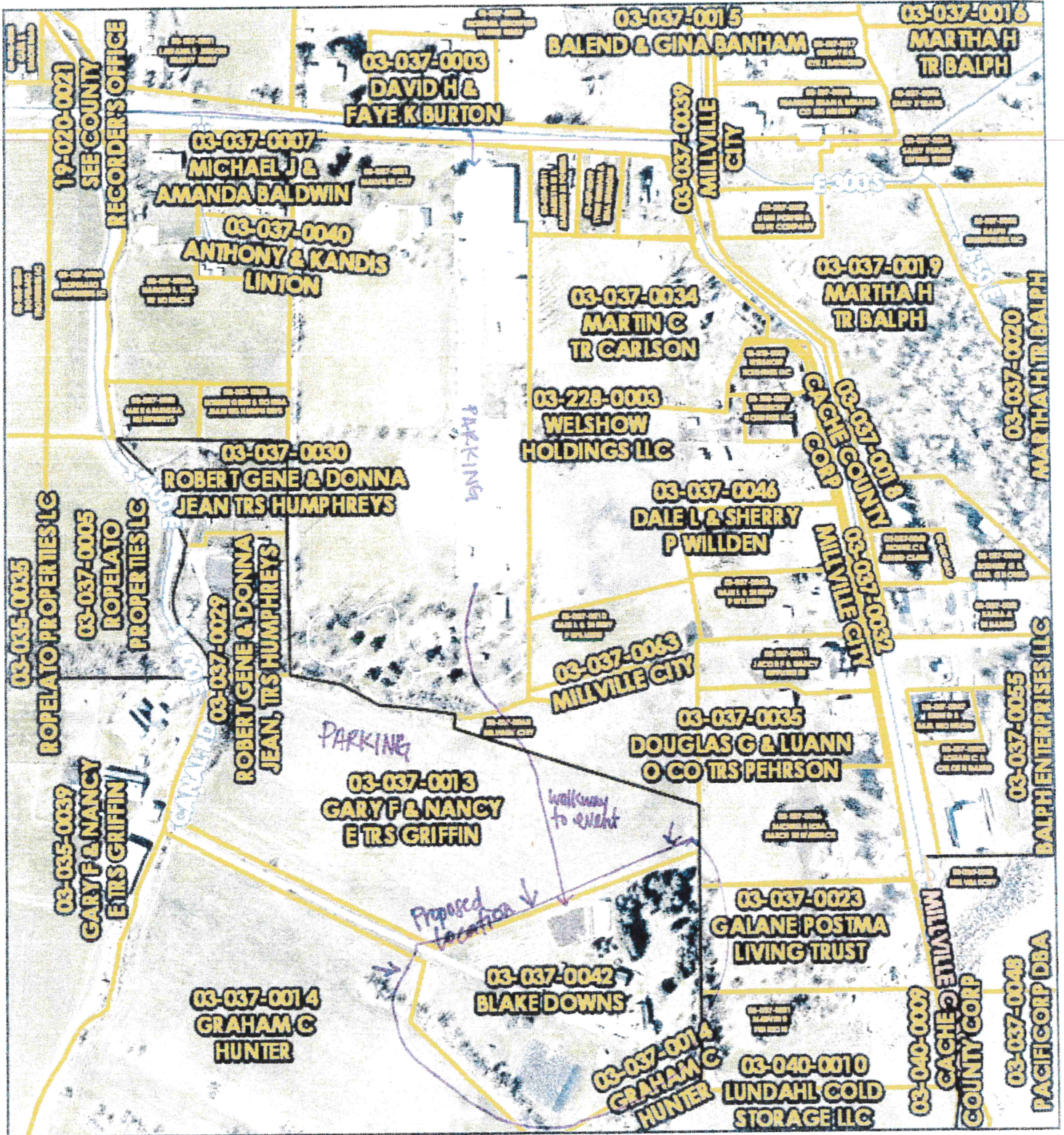
We are writing to give permission for The Lavender Apple to use our field which is between their property and the Millville South Park to be used as a parking lot for visitors to their lavender festival and also for people to walk through from the city park. The event will be held July 10-11, 2026.

Thank you,



Gary and Nancy Griffin

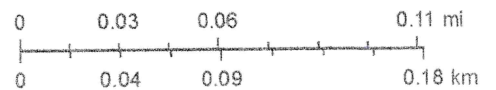
Parcel Map



5/16/2024, 8:33:22 PM

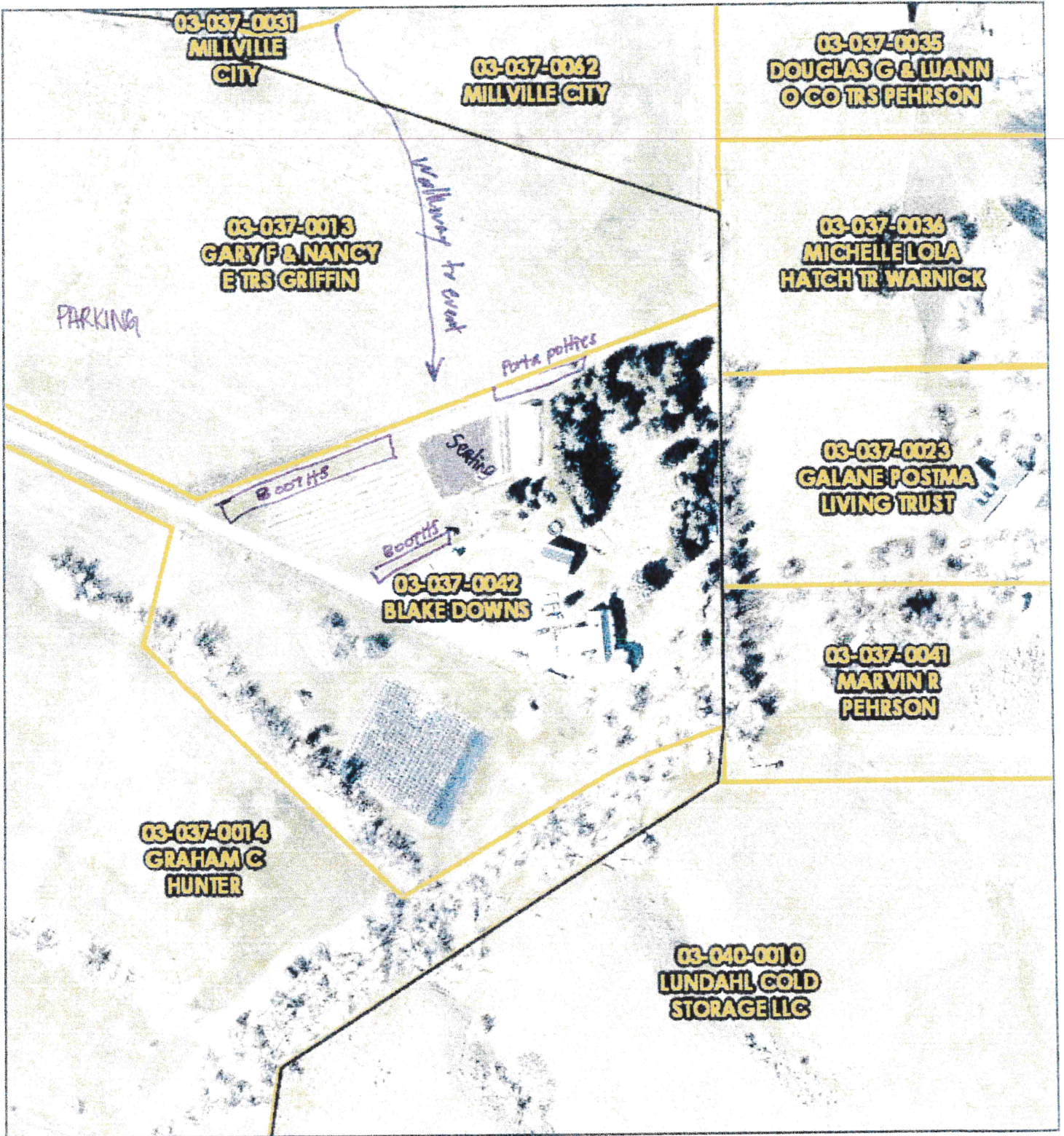
1:4,514

- Class B Surface Type
 - ASPHALT
 - GRAVEL
 - DIRT
- Municipal Boundaries
- County Boundary
- Cache Parcels






Maxar

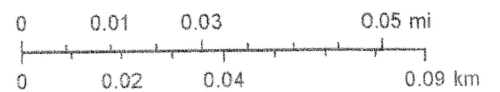
Parcel Map



5/16/2024, 8:32:25 PM

1:2,257

- | | | |
|----------------------|---|----------------------|
| Class B Surface Type |  | Municipal Boundaries |
| ASPHALT |  | County Boundary |
| GRAVEL |  | Cache Parcels |
| DIRT | | |



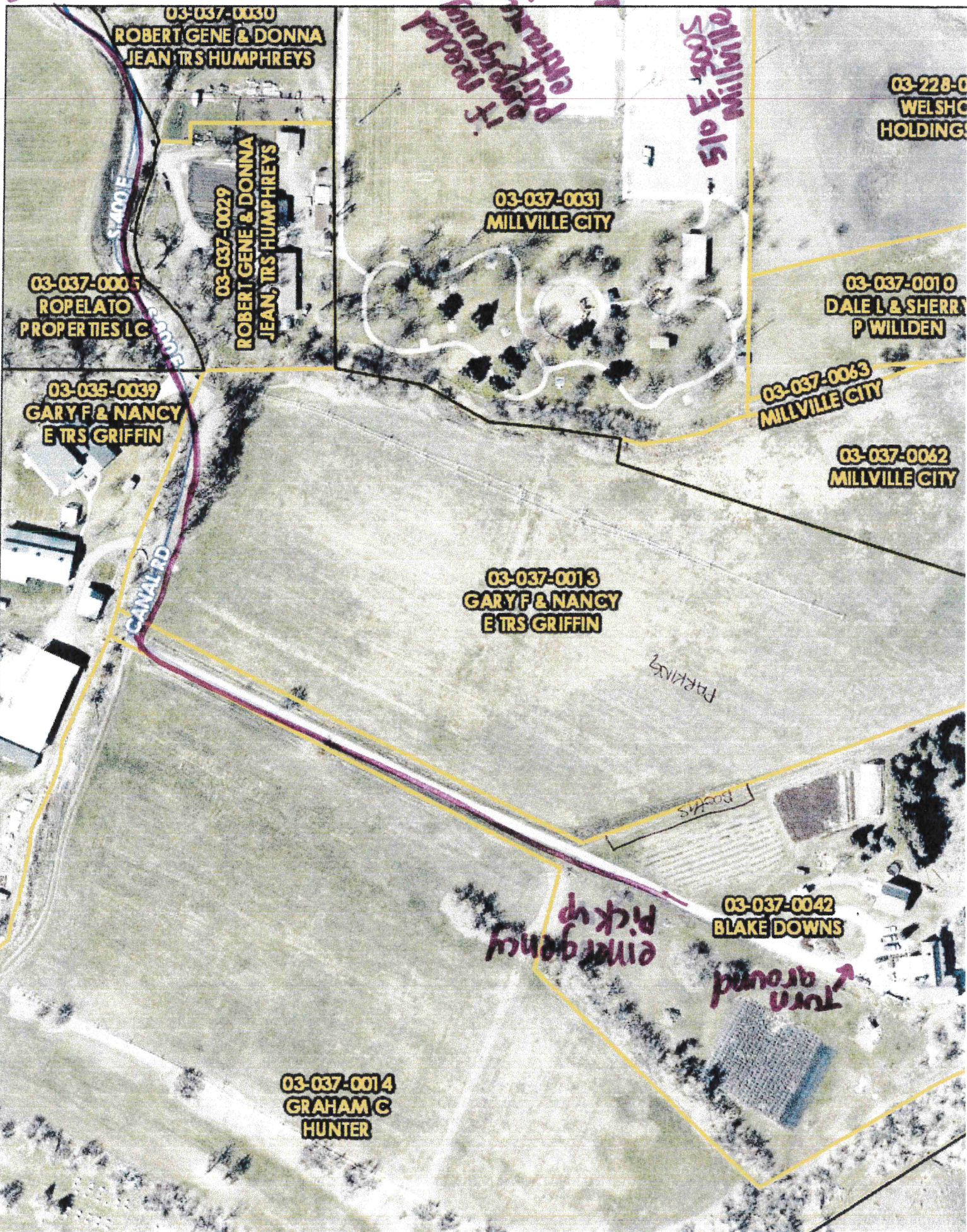
Maxar, Microsoft

Parcel Map

enter 300 S 111

*IT needed
parking
entrance*

*510 E 300 S
Millville*





Cache County Corporation
2026 - Tax Roll Information

03-037-0042

Owner's Name & Address

Owner(s) List (1/1/2026)

parcel **03-037-0042** Entry **1280902**
 Name **DOWNS, BLAKE**
 C/O Name
 Address **PO BOX 330**
 City, ST Zip **MILLVILLE, UT 84326-0330**
 District **006 MILLVILLE-NIBLEY CEMETERY**
 Year **2026** Status **TX**

1 DOWNS, BLAKE
1280902 2237/1994

Property Address

Address **535 CANAL RD**
 City **MILLVILLE**
 Assr. Review **12/09/2025**

PARCEL HISTORY

COMB W/PT 03-037-0014 9/90

LEGAL DESCRIPTION FOR 2026

BEG 11.80 CHS E & 4.35 CHS N OF SW COR SEC 23 T 11N R 1E TH N 70*49'36" E 566.46 FT TH S 10'04" W 426.65 FT TH S 71*24'42" W 50.82 FT TH N 63*51' W 1127.24 FT TH N 26*09' E 16.5 FT TH S 63*51' E 578.14 FT TO BEG WITH R/W 284/814 CONT 3.17 AC
 ALSO BEG S 18*08'06" W 16.5 FT FROM ABOVE POB & TH N 63*51' W 578.15 FT TO E BANK OF CANAL TH S 63*40'35" W 19.72 FT ALG CANAL TH S 63*51' E 592.52 FT IN LN PARALLEL TO & 33 FT DISTANT FROM FENCELINE TH S 16*04'14" W 121.95 FT TH S 47*03'19" E 374.94 FT TH N 57*37'12" E 140.68 FT TH N 63*0'58" E 155.05 FT TH N 63*51' W 549.09 FT TO BEG CONT 2.26 AC CONT 5.43 AC IN ALL

PROPERTY INFORMATION

	Acres	2025 Market	Taxable	2026 VALUES WILL BE AVAILABLE AFTER 5/21/2026
BR BUILDING RESIDENTIAL		454,525	249,990	
LA LAND AGRICULTURE		199,350	199,350	
LR LAND RESIDENTIAL		330,000	181,500	
TOTALS	5.43	983,875	630,840	

BUILDING & TAX INFORMATION

Square Footage: **2,853** 2025 (Final Tax Rate: 0.006164)
 Year Built: **1982**
 Building Type: **RES-SFR**

Taxes: 3,888.50
 Special: + 0.00
 Rollback: + 0.00
 Penalty: + 0.00
 Abatements: - 0.00
 Payments: - 3,888.50

The 2026 property values have not been approved.

Balance Due: 0.00
 Last Payment Date: 11/13/2025

DEFERRAL SUMMARY

NO ACTIVE DEFERRALS



Cache County Corporation
2026 - Tax Roll Information
03-037-0042

BACK TAX SUMMARY

NO BACK TAXES

AM Best Rating Services

Auto-Owners Insurance Company

BestLink  AMB #: 000188 NAIC #: 18988 FEIN #: 380315280

Mailing Address

P.O. Box 30660
Lansing, Michigan 48909-8160
[United States](#)

Web: www.auto-owners.com

Phone: 517-323-1200

Fax: 517-391-1901

[View Additional Address Information](#)

AM Best Rating Unit: [AMB #: 004354 - Auto-Owners Insurance Group](#)

Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.



View additional [news, reports and products](#) for this company.

Based on AM Best's analysis, [000188 - Auto-Owners Insurance Company](#) is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of [operating insurance entities](#) in this structure.

Best's Credit Ratings

Financial Strength View Definition

Rating (Rating Category): A+ (Superior)
Outlook (or Implication): Stable
Action: Affirmed
Effective Date: October 31, 2025
Initial Rating Date: June 30, 1922

Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.
Senior Financial Analyst: Christopher Lewis
Director: Alan Murray
Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.

Long-Term Issuer Credit View Definition

Rating (Rating Category): aa (Superior)
Outlook (or Implication): Stable
Action: Affirmed
Effective Date: October 31, 2025
Initial Rating Date: May 30, 2007

Disclosure Information

Disclosure Information Form
View AM Best's [Rating Disclosure Form](#)

Financial Size Category View Definition

Financial Size Category: XV (Greater than or Equal to USD 2.00 Billion)